

Commitment Number: 191282515  
Seller's Loan Number: 0014373690

After Recording Return To:  
ServiceLink, LLC  
1400 Cherrington Parkway  
Moon Township, PA 15108

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER  
07811-010-000**

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**SPECIAL/LIMITED WARRANTY DEED**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST 2007-AHL2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2 WHO ACQUIRED TITLE AS U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL2, whose mailing address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119, hereinafter grantor, for \$10.00 (Ten Dollars and Zero Cents) in consideration paid, grants with covenants as set out below to **JOHN JOSEPH PORZIO** and **THERESA ANN HAMRICK**, hereinafter grantees, whose tax mailing address is 7302 RESOTA LANE, PANAMA CITY, FL 32409, the following real property:

**THE FOLLOWING PROPERTY IN BAY COUNTY, FLORIDA:**

**COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA; THENCE WEST FOR 152.93 FEET; THENCE S 03 DEGREES 21' 15" W FOR 100.17 FEET TO THE POINT OF BEGINNING; THENCE WEST 185 FEET TO THE EAST R/W LINE OF RESOTA BEACH LANE; THENCE N 03 DEGREES 21' 15" E ALONG SAID R/W LINE 190.32 FEET; THENCE EAST 332.25 FEET; THENCE S 78 DEGREES 46' 05" E FOR 130.30 FEET TO THE WATERS EDGE OF DEER**

**POINT LAKE; THENCE SOUTHERLY ALONG SAID WATERS EDGE TO A POINT ON A LINE EAST OF THE P.O.B.; THENCE WEST 215.20 FEET MORE OR LESS TO THE P.O.B. TOGETHER WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING.**

**TAX ID: 07811-010-000**

**Property Address is: 7302 RESOTA LANE, PANAMA CITY, FL 32409**

**GRANTOR WILL DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS CLAIMING BY, THROUGH OR UNDER GRANTOR, AND NO OTHERS.**

Prior instrument reference: **2020000494**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

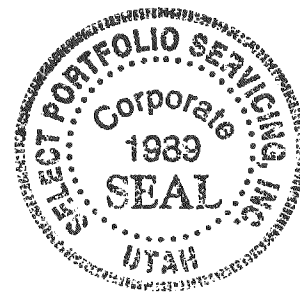
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

Executed by the undersigned on MAR 23, 2020:

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST 2007-AHL2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2 WHO ACQUIRED TITLE AS U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL2, By Select Portfolio Servicing, Inc., as Attorney in Fact**

By: [Signature] MAR 23 2020  
Name: Coty Evans  
Its: Document Control Officer



Witness Grantor's hand this 23rd day of MAR, 2020.

Signed, Sealed and Delivered  
in the presence of these Witnesses  
(one of whom may be the Notary):

MAR 23 2020

Matthew Romrell

|   |                                    |
|---|------------------------------------|
| <u>[Signature]</u><br>Witness (signature on above line) | <u>MAR 23 2020</u><br>Printed Name |
| <u>[Signature]</u><br>Witness (signature on above line) | <u>MAR 23 2020</u><br>Printed Name |

[NOTARY BLOCK ON FOLLOWING PAGE]

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me by means of  physical presence or  
 online notarization, this 23 day of March, 2020, by  
Coty Evans as Document Control Officer of **Select Portfolio Servicing, Inc.,**  
**as Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN**  
**TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN**  
**TRUST 2007-AHL2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES**  
**2007-AHL2 WHO ACQUIRED TITLE AS U.S. BANK NATIONAL ASSOCIATION, AS**  
**TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN**  
**TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-**  
**AHL2, a Utah corporation, on behalf of the corporation.**

Personally Known  OR Produced Identification



M. aleki  
(Signature of Notary Public)  
Mesepe Aleki

(Print, Type, or Stamp Commissioned Name of Notary Public)

My Commission expires: FEB 21 2024

Affix Notary SEAL

Online Notary:  (Check Box if acknowledgment done by Online Notarization)

This instrument prepared by:  
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,  
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.