File # 2019015126, OR BK: 4088 PG: 792, Pages: 1 of 2, Recorded 2/8/2019 at 8:10 AM, Bill Kinsaul, Clerk Bay County, Florida D DOCTAX PD \$4,032.00 Deputy Clerk DL Trans # 1508367

Prepared by and Return To: Burke Blue 16215 Panama City Bch Pkwy Panama City Beach, FL 32413

File No. T392-35188

Parcel ID #: 38320-020-050 Based On: \$576,000.00

Documentary Stamps Collected: \$4,032.00

WARRANTY DEED

This Indenture made this 6th day of February, 2019, between Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida corporation, whose post office address is: Post Office Box 28344, Panama City, FL 32411, Grantor*, and G2 PCB, LLC, a Florida limited liability company, whose Post Office address is: Post Office Box 28344, Panama City, FL 32411 Grantee*.

WITNESSETH, That Grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee and Grantee's heirs and assigns forever the following described land, to-wit:

The land referred to herein below is situated in the County of Bay, State of Florida, and described as follows:

Commence at the intersection of the Northeasterly right of way line of State Road No. 30-A (200 foot right of way) and the West line of Section 12, Township 3 South, Range 17 West, Bay County, Florida, thence South 60°06'02" East along said Northeasterly right of way line for 2323.98 feet; thence North 29°53'58" East for 1575.89 feet to the Point of Beginning. Thence continue North 29°53'58" East for 432.56 feet; thence South 60°06'02" East for 518.86 feet; thence South 29°53'58"West for 432.56 feet; thence North 60°06'02" West for 518.86 feet to the Point of Beginning.

Subject to easements, restrictions and covenants of record and taxes for the current year, but mention herein does not serve to reimpose same.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

And Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Hichael S. Burke Its: President Witness (Please Print Name) Michael Robertson Witness (Please Print Name) State of Florida County of Bay The foregoing instrument was acknowledged before me this 6th day of February, 2019 by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida corporation, on behalf of the corporation who:	1 ARC	Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida corporation	
Michele Robertson Witness (Please Print Name) State of Florida County of Bay The foregoing instrument was acknowledged before me this 6th day of February, 2019 by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida			
Witness (Please Print Name) State of Florida County of Bay The foregoing instrument was acknowledged before me this 6th day of February, 2019 by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida	Michel Robertson	(CORPORATE SEAL)	
County of Bay The foregoing instrument was acknowledged before me this 6th day of February, 2019 by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida			
by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida	State C		
	by George Dent, President of Twin Dent, Inc., f/k/a Hospitality Depot, Inc., a Florida		
is personally known to me.	is personally known to me.		
□ produced as identification. ∫	•	as	
Michele ROBERTSON MY COMMISSION # FF 207562	Michel Robertro	MY COMMISSION # FF 207562	
Notary Public MICHELE ROBERTSON My Commission Expires: 4-25-19 EXPIRES: April 25, 2019 Bonded Thru Notary Public Underwriters		RTSON EXPIRES: April 25, 2019	