

Commitment Number: 180129341
Seller's Loan Number: 7600936126

After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
34417-205-011

SPECIAL/LIMITED WARRANTY DEED

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, whose mailing address is **15480 LAGUNA CANYON RD., STE 100, IRVINE, CA 92618**, hereinafter grantor, for \$306,425.00 (Three Hundred Six Thousand Four Hundred Twenty Five Dollars and Zero Cents) in consideration paid, grants with covenants as set out below to **JOSEPH V. COKER** and **ANGELA D. COKER**, husband and wife, hereinafter grantees, whose tax mailing address is 13220 FRONT BEACH RD, the following real property:

PAUAMA CITY BEACH, FL. 32417

CONDOMINIUM UNIT NO. 201, OF VISTA DEL MAR II, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM AND THE EXHIBITS ANNEXED THERETO AND MADE A PART THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 2679, AT PAGE 1960, OF THE PUBLIC RECORDS OF BAY COUNTY, FLORIDA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS WHICH ARE APPURTENANT TO THE UNIT AS SET OUT IN SAID DECLARATION OF CONDOMINIUM. AND THE REAL PROPERTY SHALL INCLUDE ALL EASEMENTS, BUILDINGS, IMPROVEMENTS, AND BETTERMENTS NOW EXISTING ON THE LAND, BEING THE SAME PROPERTY CONVEYED FROM PEARSON OUTDOOR PROMOTIONS, A GEORGIA CORPORATION TO SYED ZAFAR IMAM AND UROOSA IMAM, HUSBAND AND WIFE, AS INSTRUMENT NO. 2007001800, OR BOOK: 2873, PAGE: 1054, DATED 12/05/2006, AND RECORDED 01/09/2007, IN BAY COUNTY RECORDS.

Property Address is: 13220 FRONT BEACH ROAD, #201, PANAMA CITY BEACH, FL 32417

GRANTOR WILL DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS CLAIMING BY, THROUGH OR UNDER GRANTOR, AND NO OTHERS.

Being the same property transferred in the Deed in Lieu of Foreclosure recorded on 2/13/2018 at Official Records Book 3979, Page 599.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Executed by the undersigned on July 2, 2018:

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact

By: [Signature]

Name: Susan Christy
Assistant Vice President

Its: _____
RUMS#766A36126

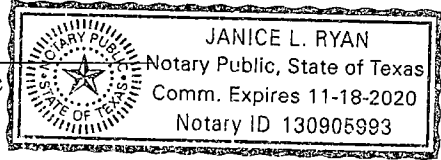
Signed, Sealed and Delivered
in the presence of these Witnesses
(one of whom may be the Notary):

Witness (signature on above line)	Printed Name Briton Jones
<u>[Signature]</u>	Gena K. Hollowell
Witness (signature on above line)	Printed Name

STATE OF TEXAS
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me on July 2, 2018 by Susan Christy its _____ on behalf of **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, by Rushmore Loan Management Services LLC, Appointed As Attorney In Fact** who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Signature]
Notary Public



This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

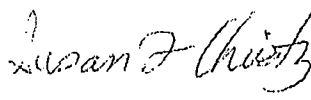
SECRETARY'S CERTIFICATE

RUSHMORE LOAN MANAGEMENT SERVICES LLC

The undersigned, an Assistant Secretary of Rushmore Loan Management Services LLC ("Company"), a Delaware limited liability company, does hereby certify the following:

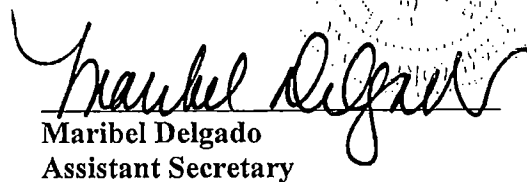
1. That the following person holds the position opposite her name since October 5, 2015 and that a copy of her bonafide signature is set forth below.

Susan Christy Assistant Vice President



2. As officer of the Company, she is authorized to execute and deliver agreements, documents and instruments in the name and on behalf of the Company including deeds, affidavits, contracts or any other documents necessary in connection with the sale of real property pursuant to the provisions of those certain servicing agreements between the Company and various financial institutions and do and perform any and all such acts, including execution of any and all documents and certificates as such officers shall deem necessary or advisable to carry out the purposes and intent of this resolution.

The undersigned has signed and sealed this Certificate on October 22, 2015.



**Maribel Delgado
Assistant Secretary**

