File # 2015032357, OR BK: 3707 PG: 1239, Pages: 1 of 1, Recorded 6/16/2015 at 3:37 PM, Bill Kinsaul, Clerk Bay County, Florida Deputy Clerk EG Trans # 1262166

TOGETHER WITH THE MOBILE HOME 1981 ALLM VIN# FH4297A AND FH4297B

SPECIAL WARRANTY DEED

THIS INDENTURE, between *PNC Mortgage, a Division of PNC BANK, NATIONAL ASSOCIATION*, whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342, party of the first part, and *SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., its successors and/or assigns*, whose address is C/O Chief Property Disposition Officer, Michaelson, Connor and Boul, INC 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, hereinafter called the grantee:

THAT the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said party of the second part, and its assigns forever, the following-described land, to-wit:

BEGINNING 97.54 FEET NORTH AND 30 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 14 WEST; THENCE SOUTH 70 FEET MORE OR LESS, TO THE NORTH RIGHT OF WAY LINE OF 8TH STREET; THENCE WEST 120 FEET; THENCE NORTH 70 FEET, MORE OR LESS, TO A POINT 120 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 120 FEET TO THE POINT OF BEGINNING, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA.

A/K/A: 3735 E 8th St, Panama City, Florida 32404 PARCEL ID#: 15341-050-000 SUBJECT TO: Real estate taxes for 2013 and subsequent years; conditions, restrictions, limitations and easements of record; TO HAVE AND TO HOLD the same unto the said party of the second part in fee simple. AND the said party of the first part does hereby covenant with the said party of the second part that, except as above noted, that at the time of the delivery of this deed the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming by, through or under it, but against none other. Dated this 20th day of august Signed, Sealed and Delivered in Our Presence: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION Printed Name: Title: Witness Signature Jason D. Holstein Print name: STATE OF OHIO COUNTY OF Montgomery The foregoing instrument was acknowledged before me this 20th day of fugust

James Barrow, who is Vice President 2014, by James Barrow for and on behalf of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION who is personally known to me and/or who produced identification. My Commission Number 2012 RE410327 Expiration Date: April 5, 2017