File # 2013070948, OR BK 3567 Page 1730, Page 1 of 1, Recorded 11/27/2013 at 02:30 PM, Bill Kinsaul, Clerk Bay County, Florida Doc. D \$0.70 Deputy Clerk DL Trans # 1181375

Prepared by and return to:
McCalla Raymer, LLC
Attn: Post Sale Department
110 SE 6th Street, Suite 2400
Fort Lauderdale, FL 33301
Telephone (954)-332-9360
Property Appraiser's Parcel # 14148-000-000

SPECIAL WARRANTY DEED

THIS INDENTURE, made this <u>28</u> day of <u>October</u>, 2013 between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, whose address is 7255 Bay Meadows Way, Jacksonville, FL 32256 hereinafter called the "grantor", and the FEDERAL HOME LOAN MORTGAGE CORPORATION whose address is 5000 Plano Parkway, Carrolton, TX 75010, his successors and assigns, hereinafter called "grantee".

WITNESSETH: That the said Grantor, for and in consideration for the sum of TEN AND NO/100 dollars (\$10.00) in hand paid by Grantee and other good and valuable considerations, the receipt whereof is acknowledged

hereby grants, bargains and sells the said Grantee, forever, the following described land in the County of Bay, State

LOT 78, EDGEWOOD SUBDIVISION, ACCORDING TO THE PLAT ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT, BAY COUNTY, FLORIDA, IN PLAT BOOK 8,

PROPERTY ADDRESS: 907 AIRPORT RD, PANAMA CITY, FL 32405

TO HAVE AND TO HOLD the above-described property, with appurtenances, unto the said Grantee, his successors and assigns, forever.

AND SAID GRANTOR, does hereby specially warrant the title to said lands and will defend the same against the lawful claims of any person whosoever claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its ______ Vice President the day and year above written.

Signed, sealed and delivered in the presence of:

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orgined, sealed and delivered in the presence of:	
Λ	JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Jua Charson Witness	By: Suppose Implication
Tina Anderson	
Print Name	Print Name: Susan Massie Its: Vice President
Minch	VICE I TOSICOTIO
Witness / Areej Hamed	
Print Name	
STATE OF <u>Ohio</u>	Corporate Seal:
COUNTY OF Franklin	
_ 140 bek , 2013, by 50500	acknowledged before me this 28 day of NASie, as Vice President of CIATION. He/she is personally known to me or had produced Notary Public OCT 28 2013
TARA L. TUCKER Notary Public, State of Ohio My Comm. Expires 05/26/20/8	Print Name:
Secretary is a my opining Expires 00/20/20/ 8	Commission No. <u>2013-RE-450-615</u>
	My commission expires: <u>05/26/18</u>