

This Instrument Prepared by: Judy I. Lipham
An Officer of Diamond Title Agency, Inc.
For Purposes of Title Insurance
File No. 09-24194J
Parcel ID No. 07727-055-000 (Part of)


Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made November 09, 2009, BETWEEN

Kyle D. Spell a/k/a Kyle Dalton Spell

whose post office address is: 7916 Santa Rosa Avenue, Southport, Florida 32409
GRANTOR, and

Michael S. Harcrow 

whose post office address is: 7928 Santa Rosa Avenue, Southport, Florida 32409
GRANTEE

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situated, lying and being in Bay County, Florida to-wit:

Commence at the Southeast Corner of the Southwest Quarter of the Southwest Quarter of Section 21, Township 2 South, Range 14 West, Bay County, Florida; thence S89°40'51"W along the South line of the Southwest Quarter of said Section 21 for 900.18 feet; thence continue N00°30'08"W 200.00 feet for the Point of Beginning; thence continue N00°30'08"W along said West line for 156.95 feet; thence leaving said West line N89°40'51"E for 282.38 feet; thence S00°30'08"E for 156.95 feet; thence S89°40'51"W for 282.38 feet to the Point of Beginning. Said lands lying and being a portion of the Southwest Quarter of the Southwest Quarter of Section 21, Township 2 South, Range 14 West.

TOGETHER WITH THE FOLLOWING NON-EXCLUSIVE INGRESS AND EGRESS EASEMENT:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 21, Township 2 South, Range 14 West, Bay County, Florida; thence South 89°40'51" West along the South line of Section 21 for 899.80 feet to the Point of Beginning; thence continue along said bearing and Section line 20 feet; thence North 00°30'08" West for 409.93 feet; thence North 89°40'51" East for 20 feet; thence South 00°30'08" East for 409.92 feet to the Point of Beginning.

Together with the following mobile home:

Mobile Home: Year: 2009 Manufacturer: ScotBilt Model: Challenger
ID/Serial #: SBHGA1100903950A Model #: 284063-CHA
and

Mobile Home: Year: 2009 Manufacturer: ScotBilt Model: Challenger
ID/Serial #: SBHGA1100903950B Model #: 284063-CHA


Subject property is not the homestead of the Grantor

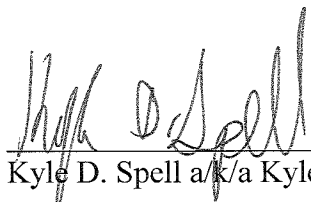
Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby.
Subject to 2010 taxes and assessments.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

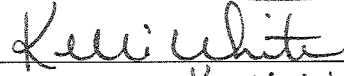
IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

SIGNED, SEALED & DELIVERED
IN THE PRESENCE OF:


Print Witness Name: Judy I. Lipham



Kyle D. Spell a/k/a Kyle Dalton Spell (Seal)


Print Witness Name: Kelli White

STATE OF Florida COUNTY OF Bay



I HEREBY CERTIFY, That on November 09, 2009 , before me personally appeared Kyle D. Spell a/k/a Kyle Dalton Spell who are/is personally known to me or have produced the identification identified below, who are/is the person(s) described in and who executed the foregoing instrument, and who after being duly sworn say that the execution hereof is their free act and deed for the uses and purposes herein mentioned.

THIS INSTRUMENT ACKNOWLEDGED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

- () To me personally known
- (x) Identified by Driver's License
- () Identified by _____

My Commission Expires: _____

Commission No.: _____


 Notary Public  **JUDY I. LIPHAM**
 Notary Public - State of Florida
 Comm. Expires Apr. 29, 2010
 Commission No. DD 537702

Please Print Or Type Name As It Appears