

This Instrument Prepared by: Kathy Prumatico  
An Officer of Diamond Title Agency, Inc.  
For Purposes of Title Insurance  
File No. 09-23670  
Parcel ID No. 34779-133-000  
**135,000.00**

## Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made May 29, 2009, BETWEEN

**Curtis Lewis**

whose post office address is: 700 Joan Avenue, Rockmart, GA 30153  
GRANTOR, and

**Noel T. Lingafelter and Janice N. Lingafelter, husband and wife**

whose post office address is: 215 Lee Road 640, Salem, AL 36874  
GRANTEE

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situated, lying and being in Bay County, Florida to-wit:

Lot 61, Block "K": Commence at a concrete monument marking the Northwest Corner of the East half of the Southeast Quarter of Section 35, Township 3 South, Range 16 West, Bay County, Florida; thence run North 00°00'35" West along the West boundary line of the East half of the Southeast Quarter of said Section 35 for 470.86 feet; thence North 89°59'25" East for 112.00 feet; thence North 89°27'45" East along the centerline of "Cindy Lane" (a private 30.0 foot right-of-way) for 574.06 feet to the East boundary line of Block "E" of Gulf Highlands Beach Resort, Phase I, an unrecorded subdivision of a portion of Fractional Section 35, Township 3 South, Range 16 West; thence North 00°00'35" West along said East line of Block "E" for 0.95 feet; thence leaving said Block line, run North 89°59'25" East along the centerline of said "Cindy Lane" (a private 30.0 foot right-of-way) for 254.48 feet to an angle point in said centerline; thence South 56°19'48" East along said centerline for 43.89 feet to the centerline of "Linda Marie Lane" (a private 30.0 foot right-of-way); thence South 00°00'35" East along said centerline for 553.14 feet; thence leaving said centerline, run South 89°59'25" West for 15.00 feet to the West right-of-way line of said "Linda Marie Lane" and the POINT OF BEGINNING; thence continue South 89°59'25" West for 82.00 feet; thence South 00°00'35" East for 25.22 feet; thence North 89°59'25" East for 82.00 feet to a point lying on the West right-of-way line of said "Linda Marie Lane"; thence North 00°00'35" West along said right-of-way line for 25.22 feet to the POINT OF BEGINNING; said lands being a part of Section 35, Township 3 South, Range 16 West, Bay County, Florida.

**SUBJECT PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.**

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby.  
Subject to 2009 taxes and assessments.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

SIGNED, SEALED & DELIVERED  
IN THE PRESENCE OF:

Karen Y Jones  
Print Witness Name: Karen Y Jones

Curtis Lewis (Seal)  
Curtis Lewis

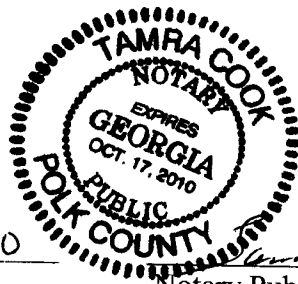
Leigh Hulsey  
Print Witness Name: LEIGH HULSEY

STATE OF Georgia COUNTY OF Polk

I HEREBY CERTIFY, That on June 1<sup>st</sup>, 2009, before me personally appeared Curtis Lewis who are/is personally known to me or have produced the identification identified below, who are/is the person(s) described in and who executed the foregoing instrument, and who after being duly sworn say that the execution hereof is their free act and deed for the uses and purposes herein mentioned.

THIS INSTRUMENT ACKNOWLEDGED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

- To me personally known
- Identified by Driver's License
- Identified by \_\_\_\_\_



My Commission Expires: Oct 17-2010

Tamra Cook  
Notary Public

Commission No.: \_\_\_\_\_

TAMRA COOK  
Please Print Or Type Name As It Appears