THIS INSTRUMENT PREPARED BY: Charles A. Costin, Esquire 413 Williams Avenue Port St. Joe, Florida 32456

Parcel ID# 04173-010-000

Grantee Social Security No.:

FILE# 2000-056879 BAY COUNTY, FLORIDA

** OFFICIAL RECORDS ** PAGE: 1063 BOOK: 1984

DEED DOC STAMPS 2275.00 11/06/00 Deputy Clk

WARRANTY DEED

THIS WARRANTY DEED made the 2nd day of November, 2000, by

JAMES D. MAHLER, a single person 623 S. Berthe Avenue Callaway, Florida 32404

hereinafter called the grantor, to

STEPHEN A. BRINKMEIER and wife, LILLIAN C. BRINKMEIER Post Office Box 14156 Mexico Beach, Florida 32410

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Bay County, Florida, to wit:

The "Fox" lot, described as: Commencing at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 24, Township 6 South, Range 12 West; thence North 1 degree 03 minutes West 374.21 feet for the Point of Beginning; thence South 89 degrees 26 minutes 05 seconds West 464.53 feet; thence North 1 degree 16 minutes 15 seconds West 12.50 feet; thence North 89 degrees 26 minutes 05 seconds East 220.43 feet; thence North 1 degree 03 minutes West 271.10 feet; thence North 69 degrees 46 minutes 45 seconds East 258.46 feet; thence South 1 degree 03 minutes East 370.54 feet to the Point of Beginning.

AND

"Rustic Sands Resort Campgrounds", described as: Commencing at an iron pipe N.1 '03' W. 180 feet from the SE corner of NW 1/4 of SE 1/4 of Section 24, T6S, R12W; thence continue N.1'03' W. 564.75 feet for the POB; thence S.69'46'45" W. 258.46 feet; thence S.1'03'00" E. 271.10 feet; thence S.89'26'05"W. 220.43 feet; thence S.1'16'15"E. 401.37 feet to the point of curvature of a curve concave Northeasterly having a central angle of 27`02'00" and a radius of 302.00 feet; thence Southeasterly along the arc of said curve 142.49 feet to the point of reverse curvature with a curve concave Westerly, having a central angle of 41`00'25" and a radius of 153.41 feet; thence Southerly along the arc of said curve 109.80 feet to the point of tangency of said curve; thence S.12'42'10"W. 27.21 feet to a point on the northerly right-of-way line curve of Bay County Road No. C-386 A; thence along said curve a chord bearing and distance of N.63`28'25"W. 333.85 feet to an iron pipe; thence N.1`01'26"W. 1446.41 feet to an iron pipe; thence N.88`57'E. along the 1/4 Section line 718.57 feet; thence S.1`03'E. 575.18 feet to the Point of Beginning. Containing 17.15 acres, more or less.

SUBJECT TO: Easements, reservations and restrictions of record, which are not hereby extended or reimposed.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1999.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Printed Name Photo Mich

JAMES D. MAHLER

Witness

Printed Name: Holly Atkins

State of Florida County of Gulf

known to be the person(s) described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this $2^{\rm nd}$ day of November, 2000.

Notary Public

My Commission Expires:

Commission No.:

