WARRANTY DEED-Statutory Form.;

FILE# 84-21691 BAY COUNTY, FLORIDA

** OFFICIAL RECORDS ** BK 980 FG 1029

PANAMA CITY, FLORIDA 32401

This Instrument Prepared by: An Officer of

BAY COUNTY LAND & ABSTRACT CO., INC. For Purposes of Title Insurance BCL#65389-Ø 1hw 🖰

Made this

5th

June

19 84 .

Betmeen

day of THOMAS K. HAMMOND and MARTHA S. HARRIS, formerly known as MARTHA S. HAMMOND

of the County of

Palm Beach

. State of Florica , grantor, and

BERNICE M. SHELBY and husband, LESLIE M. SHELBY

whose post-office address is of the County of Bay

5889 Pine Tree Poad, Panama City, Florida 32405

, State of Florida , grantee,

Extremeth: That said grantor, for and in consideration of the sum of Ten (\$10.00). Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Bay County, Florida, to-wit:

Commence at an old iron axle making the center of Section 4, Township 3 South, Range 13 West, (the West line of Northeast quarter of said Section having a bearing of NOO°30'E and being monumented at the Northwest Corner of said Northeast quarter; thence run S63°57'E, from said old iron axle, a distance of 534.4 feet to the point of intersection of the Southeasterly Right-of-Way line of the Atlanta & St. Andrews Bay R.R. Right-of-Way and the Northeasterly Right-of-Way line of a 60 foot County Road, running Southeasterly from said R.R.; thence run N79°53'E a distance of 700 feet; thence run N63°57'E, a distance of 91.3 feet to the Point of Beginning; thence continue N83°57'E a distance of 125 feet to an old 4X4 pine hub (said hub generally accepted as the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 4); thence run S00°30'W, a distance of 95.7 feet: thence run S83°26'W, a distance of 125 feet; thence run NOO°30'E, a distance of 96.4 feet to the Point of Beginning; said parcel lying in and being a part of the Northwest Quarter (NW 1/4) of Southeast Quarter (SE 1/4) of Section 4, Township 3 South, Range 13 West.

SUBJECT TO an Easement to Gulf Power recorded in Official Records Book 138, Page 685.

GRANTOR HEREIN AFFIRM ABOVE DESCRIBED PROPERTY NOT HUMESTEA

mel. Clark, Edy Coun

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor has hereunto set grantor's hand and seal the day and year first above written. In Witness Whereof, Signed, sealed and delivered in our presence:

Thomas K. Hammond

Martha S. Harris

(Seal)

RCD: JUN 25 1984 @ 1:48 PM HAROLD BAZZEL, CLERK

STATE OF