

Return to: (enclose self-addressed stamped envelope)
Name: **Lawyers Title Agency of North Florida, Inc.**

Address: **2027 Thomas Drive
Panama City Beach,Florida 32408**

This Instrument Prepared by: **Julie A. Graham, CLC /
PC-04-06179**

Address: **Lawyers Title Agency of North Florida, Inc.
2027 Thomas Drive
Panama City Beach, FL 32408**

Property Appraisers Parcel Identification (Folio) Number(s):
31430-588-000

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this **10th** day of **March 2004**, BETWEEN
Leon E. Williams and wife, Judith A. Williams

whose post office address is: **122 Lawn Market, Sharpsburg, GA 30277**

of the County of _____, State of **Georgia**, grantor, and
Scott Charles Wilson and wife, Linda Wilson

whose post office address is: **468 Fox Hills Drive South, # 2, Bloomfield Hills, MI 48304**

of the County of _____, State of **Michigan**, grantee,

WITNESSETH: That said grantor, for and in consideration of the sum of **Ten and no/100** Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is
hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and
assigns forever, the following described land, situate, lying and being in **Bay** County, Florida, to-wit:

CONDOMINIUM PARCEL: UNIT NO. 908

**THE COMMODORE, A CONDOMINIUM, ALL AS SET FORTH IN THE DECLARATION OF
CONDOMINIUM AND THE EXHIBITS ANNEXED THERETO AND FORMING A PART THEREOF,
RECORDED IN OFFICIAL RECORDS BOOK 1026, AT PAGE 19, AND AMENDMENT RECORDED IN
OFFICIAL RECORDS BOOK 1047, PAGE 1761 OF THE PUBLIC RECORDS OF BAY COUNTY,
FLORIDA.**

**TOGETHER WITH ALL OF ITS APPURTENANCES ACCORDING TO THE DECLARATION OF
CONDOMINIUM. SUBJECT, HOWEVER, TO ALL OF THE PROVISIONS OF THE DECLARATION OF
CONDOMINIUM, AND THE GRANTEE ASSUMES AND AGREES TO OBSERVE AND PERFORM ALL
OBLIGATIONS IMPOSED ON SAID GRANTEE UNDER THE DECLARATION, INCLUDING BUT NOT
LIMITED TO THE PAYMENT OF ASSESSMENTS FOR THE MAINTENANCE AND OPERATION OF
THE UNIT AND CONDOMINIUM.**

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of
all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, Sealed and Delivered in Our Presence:

Felicia D. Wilson

Witness #1:

Debra Graham

Witness #2:

Leon E. Williams

Leon E. Williams

Judith A. Williams

Judith A. Williams

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ~~FLORIDA~~ GEORGIA
COUNTY OF *Fulton*

The foregoing instrument was acknowledged before me this **10th** day of **March 2004** by **Leon E. Williams and Judith A. Williams**

who is personally known to me or who has produced **Drivers Licenses**
as identification.

Julia H Benns

Notary Public

My Commission expires:

(Seal)

JULIA H BENNS
Notary Public, Clayton County, Georgia
My Commission Expires February 26, 2006