FILE# 97-015927 BAY COUNTY. FLORIDA

DEED DOC STAMPS 489.30 \_Dw/ Deputy Clk 04/11/97

## **Warranty Deed**

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

\*\* OFFICIAL RECORDS \*\*

BOOK: 1700

PAGE: 1605

Made this

11th

day of APRIL

**BETWEEN** 

CLYDE DOUGLAS SMITH AND DOROTHY V. SMITH

whose post office address is: 2622 E. 40th CT. PANAMA CITY FLORIDA 32405

of the County of BAY

, State of FLORIDA

, grantor, and

ARTHUR HUTCHINSON JR. AND IDA S. HUTCHINSON

whose post office address is: 2005 DRUMMOND AV. PANAMA CITY FLORIDA 32405

of the County of

BAY

, State of FLORIDA

, grantee,

WITNESSETH: That said grantor, for and in consideration of the sum of (\$10.00) TEN Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the BAY County, Florida, to-wit: following described land, situate, lying and being in

LOT 3, COLLEDGE VILLAGE UNIT THREE, A SUBDIVISION IN SECTION 35, TOWNSHIP 3 SOUTH, RANGE 15 WEST, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 26, OF THE PUBLIC RECORDS OF BAY COUNTY, FLORIDA

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Sealed and Delivered in Our Presence:

FLORIDA STATE OF

COUNTY OF BAY

1997 I HEREBY CERTIFY that on the day of APRIL 11, CLYDE DOUGLAS SMITH AND DOROTHY V. SMITH

before me personally appeared

Notary Public

who is personally known to me or who has produced the identification shown below, who is the person described in and who executed the foregoing instrument, and who, after being duly sworn, says that the execution hereof is his/her free act and deed for the uses and purposes herein mentioned and an oath was/was not (mark one out) taken.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

My Commission Expire

LLOYD STEVE BURDESHAW MY COMMISSION # CC 361625 EXPIRES: April 5, 1998

Identified by Driver's Licensy

Commission No

03:05pm RCD Apr 11 1997 HAROLD BAZZEL, CLERK

FORM 150 (12/92)